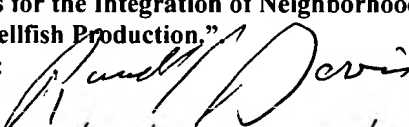


DECLARATION

| | |
|---|--|
| DECLARATION: | <p>I, Russell Patton Davis, am the sole inventor of this "INTEGRATED SYSTEM FOR SHELLFISH PRODUCTION: Encompassing Hatchery, Nursery, Grow-out, Brood-stock Conditioning and Market Conditioning Phases; also Water Treatment, Food Supplement, Propulsion, Anchoring Security, and Devices for the Integration of Neighborhood Values and Shellfish Production."</p> <p>Signed:  Dated: <i>orig 6/18/2001 12/16/2001</i></p> |
| Inventor Residence and Correspondence Address: | <p>613 Mango Dr., Virginia Beach, VA 23452 USA http://www.Shellfish-Unlimited.com Russell P Davis@Shellfish-Unlimited.com</p> |
| | 757-340-0651 |

Application

09/891, 757
June 26, 2001

The following order of arrangement should be observed in framing the application:

| | |
|---|--|
| (a) Application transmittal form. PTO/SB/05 | |
| (b) Fee transmittal form. PTO/SB/17 & PTO/SB/12 | |
| <u>APPLICATION FOR PATENT COVER SHEET</u> | |
| (c) <u>Title of the Invention.</u> | |
| (d) <u>CROSS-REFERENCE TO RELATED APPLICATIONS</u> (if any). | |
| (e) <u>Statement of federally sponsored research/development</u> (if any). | |
| (f) <u>Reference to a microfiche appendix</u> (if any). | |
| (g) <u>BACKGROUND OF THE INVENTION – AKA: Field of the Invention</u> | |
| (h) <u>BRIEF SUMMARY OF THE INVENTION</u> | |
| <u>DESCRIPTION OF THE PRIOR ART</u> | |
| <u>U.S. Patent Documents</u> | |
| (i) <u>BRIEF DESCRIPTION OF SEVERAL VIEWS OF THE INVENTION</u> | |
| (j) <u>DETAILED DESCRIPTION OF THE INVENTION.</u> | |
| (k) <u>CLAIMS.</u> | |
| (l) <u>ABSTRACT</u> of the disclosure. | |
| (m) <u>DRAWINGS</u> (if any). | |
| (n) Executed oath or <u>DECLARATION.</u> | |
| | |

Box Provisional - Patent Application
*Commissioner for Patents**
Washington, DC 20231



6

Application for Patent on "An Integrated System For Shellfish Production"
12/14/01 10:47 PM Russell P Davis (757)340-0651
Page 1 of 102

| | |
|---|--|
| Inventor Name: | Russell Patton Davis |
| Citizenship: | USA |
| Inventor Residence and Correspondence Address: | 613 Mango Dr., Virginia Beach, VA 23452 http://www.Shellfish-Unlimited.com Russell P Davis@Shellfish-Unlimited.com |
| | No Government Agency has any ownership interest in this patent |
| | No Attorney or Agent |
| Invention: | AN INTEGRATED SYSTEM FOR SHELLFISH PRODUCTION: Encompassing Hatchery, Nursery, Grow-out, Brood-stock Conditioning and Market Conditioning Phases; also Water Treatment, Food Supplement, Propulsion, Anchoring, Security, and Devices for the Integration of Neighborhood Values and Shellfish Production. |
| Provisional Application: | JUNE 28, 2000 60/214,458 SEPT 08, 2000 60/232,079 OCT 02, 2000 60/237,033 DEC 01, 2000 60/250,389 FEB 02, 2001 60/263,820 |
| Application filing Date: | JUNE 26, 2001 09/891,757 |
| DECLARATION: | <p>I, Russell Patton Davis, am the sole inventor of this "INTEGRATED SYSTEM FOR SHELLFISH PRODUCTION: Encompassing Hatchery, Nursery, Grow-out, Brood-stock Conditioning and Market Conditioning Phases; also Water Treatment, Food Supplement, Propulsion, Anchoring Security, and Devices for the Integration of Neighborhood Values and Shellfish Production."</p> <p>Signed: <i>Russell P Davis</i> Dated: <i>12/12/2001</i></p> |

09891757-010302



Please type a plus sign (+) inside this box → ☐

PTO/SB/01 (12-97)

Approved for use through 9/30/00. OMB 0651-0032

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| | | |
|---|-------------------------------|--|
| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) | Attorney Docket Number | |
| | First Named Inventor | Russell P. Davis |
| | COMPLETE IF KNOWN | |
| | Application Number | 09/1891,757 |
| | Filing Date | June 26, 2001 |
| | Group Art Unit | |
| <input checked="" type="checkbox"/> Declaration Submitted with Initial Filing | OR | <input type="checkbox"/> Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required) |
| Examiner Name | | |

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Integrated System for Shellfish Production: Encompassing Hatchery, Nursery, Grow-out, Broodstock Conditioning and Market Conditioning Phases; Also Water Treatment Pond, Supplement Population, Anchoring, Security and Devices for the Integration of Neighborhood Values and Shellfish Production

the specification of which ☐ is attached hereto OR ☒ was filed on (MM/DD/YYYY) 06/26/2001 as United States Application Number or PCT International Application Number 09/1891,757 and was amended on (MM/DD/YYYY) 12/12/2001 (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. Abandoned drawing #13 - Renumbered.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? | |
|-------------------------------------|---------|----------------------------------|--------------------------|--------------------------|--------------------------|
| | | | | YES | NO |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) |
|-----------------------|--------------------------|
| 60/214,458 | 06/28/2000 |
| 60/232,079 | 09/08/2000 |
| 60/237,033 | 10/02/2000 |
| 60/250,389 | 12/01/2000 |
| 60/263,820 | 02/02/2001 |

☐ Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



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DECLARATION — Utility or Design Patent Application

I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. Parent Application or PCT Parent Number | Parent Filing Date (MM/DD/YYYY) | Parent Patent Number (if applicable) |
|--|---------------------------------|--------------------------------------|
| | | |

☐ Additional U.S. or PCT international application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

☐ Customer Number

OR

☐ Registered practitioner(s) name/registration number listed below

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| | | | |

☐ Additional registered practitioner(s) named on supplemental Registered Practitioner Information sheet PTO/SB/02C attached hereto.

Direct all correspondence to: ☐ Customer Number or Bar Code Label

OR ☒ Correspondence address below

| | | | | | |
|---------|-----------------|-----------|--------------|-----|-------|
| Name | Russell P Davis | | | | |
| Address | 613 Mango Dr. | | | | |
| Address | | | | | |
| City | Virginia Beach | State | VA | ZIP | 23452 |
| Country | USA | Telephone | 757-340-0651 | Fax | |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor:

☐ A petition has been filed for this unsigned inventor

| | | | | | | | |
|--|-----------------|------------------------|------|----------|-------|-------------|-----|
| Given Name (first and middle (if any)) | | Family Name or Surname | | | | | |
| Russell P | | Davis | | | | | |
| Inventor's Signature | Russell P Davis | | Date | 12/12/01 | | | |
| Residence: City | Virginia Beach | State | VA | Country | USA | Citizenship | USA |
| Post Office Address | 613 Mango Dr. | | | | | | |
| Post Office Address | | | | | | | |
| City | Virginia Beach | State | VA | ZIP | 23452 | Country | USA |

☐ Additional inventors are being named on the _____ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto